IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

RANDELL HAMPTON,)	
Plaintiff,)	
vs.) Civil Action Numb) 2:06-CV-400-MH	
HENRY PERKINS,))	
Defendant.)	

DEFENDANT'S AMENDED WITNESS LIST

Come now the Defendants, by and through the undersigned counsel, and file this amended witness list as follows:

- 1. Henry Perkins
- 2. Joseph Fitzpatrick
- 3. LaSonja Haynes
- 4. Errick Demus
- 5. The Plaintiff
- 6. Any witness called by the Plaintiff
- 7. Any witness needed in rebuttal.

Respectfully submitted,

Kim T. Thomas (THO115) Deputy Attorney General General Counsel

/s/Albert S. Butler Albert S. Butler (BUT016) Assistant General Counsel Assistant Attorney General

ADDRESS OF COUNSEL:

Alabama Department of Corrections Legal Division 301 South Ripley Street Post Office Box 301501 Montgomery, Alabama 36130-1501 334-353-4859

CERTIFICATE OF SERVICE

I hereby certify that I have served a copy of the foregoing documents upon:

Inmate Randell Hampton, AIS # 226420) Limestone Correctional Facility 28779 Nick Davis Road Harvest, AL 35749-7009

by placing a copy of same in the U.S. Mail, properly addressed and postage paid, on this the 21st day of May, 2008.

> /s/Albert S. Butler Albert S. Butler (BUT016) Assistant General Counsel Assistant Attorney General